**Garden County Visitor’s Committee**

**Tourism Grant Application – Reunions, Weddings, Alumni**

**This application is for individuals or families holding events in Garden County which result in at least ten nights of motel occupancy in Garden County. This may include family reunions, weddings, family celebrations, alumni reunions or business events.**

**The grant depends on the availability of funds and the approval of the visitor’s committee. Funds will be awarded at $20 per room occupied per night and must be used to pay for services in Garden County. Acceptable expenses include food purchased through a Garden County owned caterer, grocery store or restaurant or expendable supplies such as decorating supplies from a Garden County owned business. (Possible businesses include Oshkosh Superette, Patriot’s Grill, S&S, The Most Unlikely Place, Eagles, Oshkosh Country Club, Tiger Den, The Blind Goose, Oregon Trail Trading Post, Ace Hardware, Campbell Drug, Prairie Winds or Budaroo’s. NOT allowed expenses include auditorium rental, gasoline and motel rooms. You must get approval for expenses and business before the grant is approved.**

**To be reimbursed, applicants must show total occupancy signed by motel employee or owner and provide an invoice for expenses to the committee chair or the county clerk.**

**Send application and expenses at the completion of the grant to:**

**Text Cyndi Van Newkirk 308-289-0223 or email** [**vannewkirkherefords@gmail.com**](mailto:vannewkirkherefords@gmail.com) **or submit directly to Garden County Clerk, Court House.**

**We request that you share the** [**www.visitgardencounty.com**](http://www.visitgardencounty.com) **web site with visiting guests.**

**Applicant:**

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Event:**

Describe proposed event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated number of motel rooms to be occupied: \_\_\_\_\_\_\_\_\_\_

Amount Requested ($20 x # of rooms): $\_\_\_\_\_\_\_\_\_\_\_\_

How will funds be used? Please be specific.

The undersigned acknowledges that the Garden County Visitors Committee reserves the right to reject the funding of any grant application in whole or in part.

Signature of Grantee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

For use by Committee ONLY

Comments:

Amount Funded $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Promotion/Marketing \_\_\_\_\_\_\_ Improvement Fund \_\_\_\_\_

Any requirements:

Date:

Approved by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send grant applications to Cyndi Van Newkirk at [vannewkirkherefords@gmail.com](mailto:vannewkirkherefords@gmail.com) or Jean Jensen at [jean.jensen53@gmail.com](mailto:jean.jensen53@gmail.com)